

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA
MARCH 25, 2004

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, March 25, 2004**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning at **1:30 P.M.**

1. Address Guidelines for Wichita-Sedgwick County presentation by Kathy Sexton, Assistant County Manager and Chief Information Officer.
2. Approval of December 19, 2003 MAPC workshop minutes.

❖ **SUBDIVISION ITEMS**

Items 3-1 to 3-11 may be taken in one motion unless there are questions or comments.

3. Consideration of Subdivision Committee recommendations from the meeting of March 18, 2004. David Wells, Bill Johnson, present. James Barfield, Darrell Downing, Ed Sunquist, Elizabeth Bishop, and Bob Hernandez absent. Copies of their recommendations have been furnished to the Planning Commission.

Agenda Item 3-1 (SUB2004-19) Approved, vote 2-0; Agenda Item 3-2 (SUB2004-12) Approved, vote 2-0; Agenda Item 3-3 (SUB2003-111) Approved, vote 2-0; Agenda Item 3-4 (SUB2004-25) Approved, vote 2-0; Agenda Item 3-5 (DED2004-03) Approved, vote 2-0; Agenda Item 3-6 (DED2004-04) Approved, vote 2-0; Agenda Item 3-7 (DED2004-05) Approved, vote 2-0; Agenda Item 3-8 (DED2004-06) Approved, vote 2-0; Agenda Item 3-9 (DED2004-07) Approved, vote 2-0; Agenda Item 3-10 (DED2004-08) Approved, vote 2-0; Agenda Item 3-11 (DED2004-09) Approved, vote 2-0; Agenda Item 4-1 (VAC2004-04) Approve, vote 2-0; Agenda Item 4-2 (VAC2004-06) Approved, vote 2-0; Agenda Item 4-3 (VAC2004-07) Approved, vote 2-0; Agenda Item 4-4 (VAC2004-08) Approved, vote 2-0;

3-1. SUB2004-19 - One-Step Final Plat – BUFF CAR WASH ADDITION, located on the south side of 21st Street North and west of Broadway

Engineer: Baughman Company, P.A.
Acreage: .93
Total Lots: 1

3-2. SUB2004-12 - Final Plat –WEST HIGH SCHOOL ADDITION, located on the north side of Lincoln and east of Seneca.

Engineer: Baughman Company, P.A.
Acreage: 26.01
Total Lots: 1

3-3. SUB2003-111 - Final Plat – MY HOUSE ADDITION, located south of 55th Street South and west of Broadway.

Engineer: Baughman Company, P.A.
Acreage: 7.26
Total Lots: 30

- 3-4. SUB2004-25 – One-Step Final Plat – AARON GOODWIN ADDITION, located on the north side of 25th Street North, east of Broadway.
Engineer: Armstrong Land Survey, P.A.
Acreage: 2.5
Total Lots: 1

Complete legal descriptions for the following Dedications are available for public inspection at the Metropolitan Area Planning Department – 10th City Hall, 455 N. Main Street, Wichita, Kansas.

- 3-5. DED2004-03 – Dedication of Street Right-of-Way, for property located on the south side of Central, east of Hoover Road.
3-6. DED2004-04 – Dedication of a Sidewalk and Utility Easement, for property located on the south side of Central, east of Hoover Road.
3-7. DED2004-05 – Dedication of Access Control, for property located on the south side of Central, east of Hoover Road.
3-8. DED2004-06 – Dedication of a Utility Easement, for property located on the north side of 13th Street and on the west side of High Street.
3-9. DED2004-07 – Dedication of Street Right-of-Way, for property located on the north side of 13th Street and on the west side of High Street.
3-10. DED2004-08 – Dedication of a Utility Easement, for property located on the south side of Pawnee and west of West Street.
3-11. DED2004-09 – Dedication of a Sidewalk and Utility Easement, for property located on the south side of Pawnee and west of West Street.

❖ PUBLIC HEARING — VACATION ITEMS

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

Items 4-1 to 4-4 may be taken in one motion, unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th City Hall, 455 N. Main Street, Wichita, Kansas.

- 4-1. VAC2004-04 – Request to Vacate 5-Foot of the Platted 25-Foot Setback on Lots 5 and 12, Block 3, The Moorings Addition, located southwest of 53rd Street North/North Meridian intersection. (southwest of Key West/Meridian intersection on Baja Street).
4-2. VAC2004-06 – Request to Vacate Platted Street Right-of-Way, located one-half mile east of 143rd Street East, on Ninth Street North.
4-3. VAC2004-07 – Request to Vacate Platted Street Right-of-Way, located southwest of Harry and West Street, west of the Bounous and Nevada Street intersection.
4-4. VAC2004-08 – Request to Vacate a Portion of a Drainage Easement, located southwest of the Pawnee/Maize Road intersection.

❖ **PUBLIC HEARING — ZONING ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

5. Case No.: ZON2004-06
Request: Zone change from “SF-5” Single-family Residential to
“LI” Limited Industrial
General Location: West of Broadway and south of 37th Street North
District Advisory Board: Six heard on March 17, 2004
Presenting Planner: Scott Knebel
6. Case No.: CON2004-07
Request: Conditional Use to permit a neighborhood swimming pool on property
zoned “SF-5” Single-family Residential
General Location: At the northwest corner of Laguna and Twinlake
Presenting Planner: Bill Longnecker
7. Case No.: CON2004-08
Request: Conditional Use to permit a group residence for a transitional home for
girls on “TF-3” Two-family Residential
General Location: At the northeast corner of 15th Street North and Fairmount
District Advisory Board: One will hear on April 5, 2004
Presenting Planner: Donna Goltry
8. Case No.: CON2004-10
Request: Sedgwick County Conditional Use to permit community assembly for a
rehabilitation center for birds on property zoned
“RR” Rural Residential
General Location: 1/2 mile south of 13th Street North on the west side of
343rd Street West
Presenting Planner: Bill Longnecker
9. Case No.: CUP2004-03 DP239 Amendment #3
Request: Amendment to The Gateway Center Addition Community Unit Plan
General Location: On the southeast corner of 13th Street North and Greenwich Road
District Advisory Board: Two will hear on April 5, 2004
Presenting Planner: Donna Goltry
10. Other matters/adjournment.

**John L. Schlegel Secretary
Wichita-Sedgwick County
Metropolitan Area Planning Commission**